



MAIL COMPLETED APPLICATION TO:  
WHITEHOUSE CHERRY FEST PO BOX 2451, WHITEHOUSE, OHIO 43571

## 2018 MISS CHERRY QUEEN APPLICATION AGES 14-18

Contest sponsored by Inspire Salon & Spa

Contest will be held on Thursday June 7, 2018 at 7:00 p.m.

Located at the Whitehouse Park Pavilion

### THIS APPLICATION IS DUE BY JUNE 1, 2018.

Name \_\_\_\_\_

Age at Application \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

School Attending \_\_\_\_\_

Grade \_\_\_\_\_ G.P.A. \_\_\_\_\_

\*please attach a copy of your last grade card

Hobbies/Interests \_\_\_\_\_

I certify that I understand that by participating in this contest that I am participating at my own risk and that any and all injuries that arise out of my participation in this event are truly at my own risk. I hereby waive all claims against the Anthony Wayne Regional Chamber of Commerce, the Cherry Festival; its committees; its sponsors; and staff to injury, accident, illness or death while participating in this activity. I do hereby agree to abide by the rules and regulations of the contest. I agree that the application information is true. I agree that the judge's decisions will be final and that my family and I will so forth good conduct at all times. No refunds. I understand that photos from this event may be used in any marketing or advertising of the festival without compensation to myself or family members.

Signature of Delegate \_\_\_\_\_

Date \_\_\_\_\_

(If Minor, Signature of Parent/Guardian) \_\_\_\_\_

Date \_\_\_\_\_

1<sup>st</sup> place winner receives \$100 VISA Gift Card from The Anthony Wayne Regional Chamber of Commerce

2<sup>nd</sup> place winner receives a \$50 Gift Card from Inspire Salon & Spa

# MISS CHERRY QUEEN 2018 ELIGIBILITY STATEMENT

- Must be 14-18 years of age.
- Judging will be based on poise, personality, biography, overall presentation, and response to questions.
- Any contestant who has performed or competed at a professional level (for monetary gain) in anything other than amateur contests will be considered ineligible.
- Any arguments about final decisions will be grounds for immediate disqualification. Judges decisions are final.
- Must reside within the Anthony Wayne School District.
- Must agree that if selected to represent the Whitehouse Cherry Fest, contestant will abide by all the rules and regulations governing the contest.
- Contestants must sign a release of liability.
- Must be in good health and good moral character.
- Must be available for entire Cherry Fest any promotional events that may arise during the Cherry Fest, the required hours are as follows:
  -

**Friday, June 8<sup>th</sup> from 4PM-8PM**

**Saturday, June 9<sup>th</sup> from 9AM-4PM**

Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

I hereby certify that I meet all the qualifications above.

\_\_\_\_\_  
Signature of Delegate

\_\_\_\_\_  
Date

\_\_\_\_\_  
(If Minor, Signature of Parent/Guardian)

\_\_\_\_\_  
Date

# 2018 CONTESTANT INFORMATION SHEET

Name \_\_\_\_\_

Emergency Contact  
Name/PhoneNumber \_\_\_\_\_

Relationship to Contestant \_\_\_\_\_

Employment/Job Title \_\_\_\_\_

Interests/Hobbies \_\_\_\_\_

Clubs/Organizations \_\_\_\_\_  
\_\_\_\_\_

What is the most interesting thing about you?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why would you like to be crowned Cherry Queen?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Delegate question (this is a question that might be asked to another delegate in the competition)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Personal Essay: Should be typed on one page. Please include any information on yourself for the judges to get to know you on a more personal basis. Tell them about your goals, your aspirations and your plans for the future. Please keep all bio information to one page and no more than 500 words.

**Contact: The Anthony Wayne Regional Chamber of Commerce at 419 877 2747 for any questions or additional information.**